



PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER**

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on January 26, 2009.

Name

Applicant : Wenlong Deng
Application No. : 10/510,617
Filed : October 7, 2004
Title : A PHARMACEUTICAL COMPOSITION FOR TREATING
RHEUMATISM AND THE PREPARATION THEREOF

Confirmation No. 1639

Grp./Div. : 1655
Examiner : Patricia A. Leith

Docket No. : 53624/C306

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
January 26, 2009

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	6	*20	0	x \$26.00	x \$52.00	0
Independent Claims	1	** 3	0	x \$110.00	x \$220.00	0
Multiple Dependent Claims ***				\$195.00	\$390.00	0
TOTAL FILING FEE						0
NO ADDITIONAL FEE REQUIRED	IF NO FEE REQUIRED, INSERT "0"					0
LIST INDEPENDENT CLAIMS: 11						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME						

Amendment Transmittal Letter
Application No. 10/510,617

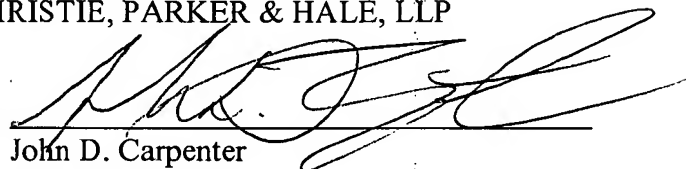
_____ Attached is our check for \$ to pay the fees calculated above.
X _____ A Petition for Extension of Time and the required fee are enclosed.
X _____ Other enclosures: Substitute Specification (with Compare copy), Declaration and
Power of Attorney; Exhibits 1 and 2

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By


John D. Carpenter
Reg. No. 34,133
626/795-9900

JDC/rjf

RJF PAS833755.1-*01/26/09 2:35 PM



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